

FROM HALLTOWN, W. VA.

Brother Z. H. Copp filled his regular appointment on Jan. 11, at Millville, which with Zoar and Halltown have been added to the Keller mission. We were unable to have services at this place owing to the cyclone which swept over us on Dec. 26th and wrecked our school house, and a number of other buildings. Among them a portion of the straw board mill was blown down but fortunately nobody was injured. We expect, God willing, to have two Brethren Sunday-schools during the coming summer, one at Millville, the other at Zoar. These two points have had neither preaching nor S. S., and the people seem glad to have the Gospel preached to them. We expect by the time Brother Copp comes to us again to have a house for him to preach in at Halltown. We ask the prayers of the brotherhood on our work at this point.

Respectfully,

ED L. McCORMIC.

HOOSIER ECHOES.

LOREE.—Our first preaching since our illness was at Loree. We found, after a three month's absence, the people anxious to hear the word of God. On Sabbath evening we received into full fellowship a brother that had been baptized some time ago. The Sunday-school has closed for three months. They use Brethren literature.

FLORA.—The little band at Flora is living in bright hope of the future, and in the meantime is making use of the opportunities of the present. With an evergreen Sabbath-school, an S. S. C. E., and C. E. meetings every Sabbath evening as auxiliaries of the church it must succeed. We expect to begin revival work there on the 11th.

MT. PLEASANT.—The church seems very much alive at present, and the revival spirit which began to be manifested during the short meeting which was brought to a premature close by my sickness is still active among the members. At our last business meeting it was unanimously decided that I should preach for them another year, making my third year in this my first charge. The S. S. is laboring under a disadvantage this quarter, as we are among the number who could get no quarterlies.

We expect to organize a King's Children Society soon.

OAKVILLE.—Although this congregation may be seldom heard from it is always at work for the Master. The Sunday-school is thriving, but they don't use Brethren literature. Will the Editor please send samples to J. T. Holsinger, Oakville, Ind.

This congregation is made up of earnest whole-souled people and they are willing to show their appreciation of ones' services.

At the close of our revival meeting and just before my wife and I took the train for home, as a token of their love and esteem a brother made me a present of a pair of warm driving mittens, and the sisters presented my wife a new dress and \$8.25.

May God bless them and not only them, but all his people. R. R. TEETER.

Rossville, Ind.

FROM EASTON, KANS.

I began meeting here on the evening of the 25th. Have large attendance and best of interest. My hearers are Baptists and Methodists mostly. Our faith and practice are so different from what has been taught here that people are made to wonder. By the help of God we expect to teach the primitive mode of the Bible and its teachings. Our theme last evening was baptism, and we proved to the audience that trine baptism was the Apostolic mode, and the only valid baptism we have. And by our wielding the sword of the Spirit with power we may bring souls to see the way by which they may become engrafted into the vine, for Christ said, I am the vine and ye are the branches. We expect to remain here ten days. From here we will go to Kansas City to remain there for three weeks. This will close our evangelistic work for the winter. On the first of March we shall take up our work for the year. Our time is all taken for the present year. We are in need of good active workers here in the west. The harvest is ripe and the laborers few. May God send several good active laborers to come west.

A. BRUBAKER.

FROM ELKHART, IND.

Our meeting closed and we feel that it was a grand success. The Brethren were greatly built up. Under such Gospel sermons as were delivered by brother I. N. Miller we can not see how it could be otherwise. He did not shun to declare the whole Gospel with such power that all were made to feel the need of a Saviour and were made to exclaim, that was the Gospel alone doctrine. Two made the good confession and others almost persuaded. The meeting should have continued two weeks longer. We secured Brother Miller's services for the Elkhart City church for this Conference year. We feel that the good done here in Elkhart by Brother Miller will not be lost as he will return and enter his year's work the first Saturday night in February.

D. S. CRIFE.

FROM NEW ENTERPRISE, PA.

It is quite a while since we have noticed anything in the EVANGELIST from the above place yet the church has been moving steadily on and we believe adding a little at least to her spirituality all the time, under the untiring and earnest labors of our dear pastor Elder E. H. Smith. Our Prayer and Christian Endeavor meetings are certainly increasing in interest, and the Sunday-school at least holding its own, but during the winter months it is impossible for us to have as prompt and regular attendance in the Sunday-school as during the summer, yet we are not discouraged and would not think of closing the school during the winter. On the night of January 23, we closed a very interesting and successful revival meeting conducted by our pastor. Nine souls by baptism was the immediate visible result of the meeting. This to some might not seem a large ingathering, but to those of us who know and understand the surroundings it is very satisfactory and encouraging. Yet there were a few others who we believe were so very near giving their hearts to Christ that we disliked very much to close the meeting without them. For these we can only pray that yet ere it is too late they will accept the proffered mercy of a bleeding Savior.

While we were made to rejoice during these meetings we were also made to sorrow, because of the death of our dear sister Mrs. Amanda Snoberger, who took sick about a week after our meeting began, and in less than two weeks was called over the mystic river. O we will miss her so much in all church work in which she always took an active part so long as her health would permit; but she is gone and our deepest sympathy goes out to the bereft family. One of the pleasant features of our meeting was the accidental dropping in of sister Laura Grossnickle, who preached three very excellent sermons for us while here, besides giving us some very excellent Christian Endeavor talks. We are more fully convinced than ever that the pastor is the proper person to hold a revival meeting. Brother Smith was a little reluctant to undertake the meeting at this place, but it was the unanimous desire of the church that he should do so. And we feel that the result has been satisfactory to all concerned.

S. L. BUCK.

EVERY day in this world has its work; and every day as it rises out of eternity keeps putting to each of us the question afresh: What will you do before to-day has sunk into eternity and nothingness again?—Frederick W. Robertson.